

**Big Bear**  
ELBA, ALA.

PRICES GOOD WED., JAN. 16  
THRU TUES. JAN. 22, 1980  
QUANTITY RIGHTS RESERVED

**BONUS REFUND**

3 WAYS TO GET PLACE SETTINGS  
1 2 3  
FREE \$2.98 \$4.98  
WITH 5 FILLER BONUS REFUND CERTIFICATES

**SIERRA STONEWARE**  
**FREE FOUR**  
**PIECE**  
**PLACE SETTINGS**  
WITH 5 FILLER BONUS REFUND CERTIFICATES

THIS COUPON WORTH  
**20 FREE**  
BONUS REFUND COUPONS  
WITH PURCHASE OF  
2 SOUP/CEREAL  
BOWLS

HERE'S HOW IT WORKS  
1. SAVE YOUR BONUS REFUND CERTIFICATES. A HANDY SAVINGS COUPON. 2. BRING A FEW CENTS WITH YOU AND YOUR FILLED BONUS REFUND CERTIFICATES. 3. THE MORE CERTIFICATES YOU HAVE FILLED THE MORE SAVING YOU CAN TAKE HOME EACH WEEK.

<b>HY-TOP GRADE 'A' LARGE EGGS</b> DOZEN <b>9¢</b> WITH FILLED BONUS REFUND CERTIFICATE	<b>WITH 2 FILLED BONUS REFUND CERTIFICATES</b> <b>COFFEE</b> 1-LB. BAG <b>\$1.49</b> WITH 2 FILLED BONUS REFUND CERTIFICATES	<b>LUNCHEON MEAT SPAM</b> 12-OZ. CAN <b>49¢</b> WITH FILLED BONUS REFUND CERTIFICATE	<b>BLUE BONNET QUARTERS MARGARINE</b> 1-LB. PKG. <b>1¢</b> WITH FILLED BONUS REFUND CERTIFICATE
<b>VIVA TOWELS</b> JUMBO ROLL <b>9¢</b> WITH FILLED BONUS REFUND CERTIFICATE	<b>GILLETTE BLADES TRAC II</b> 5-CT. PKG. <b>29¢</b> WITH FILLED BONUS REFUND CERTIFICATE	<b>SUPER FRESH FLORIDA ORANGES</b> 5-LB. BAG <b>49¢</b> WITH FILLED BONUS REFUND CERTIFICATE	<b>KELLEY'S SAUSAGE PATTIES</b> 12-OZ. PKG. <b>49¢</b> WITH FILLED BONUS REFUND CERTIFICATE

**PLAIN LABEL**  
**GENERIC**  
**AT SAVINGS**  
UP TO **30%**  
BELOW NAME  
BRAND PRODUCTS!  
COMPARE THE PRICE!

**PORK & BEANS**  
4 16-OZ. CANS  
**\$1.00**

**MAYONNAISE**  
32-OZ. JAR  
**79¢**

**GRAPE JELLY**  
32-OZ. JAR  
**73¢**

**FACIAL TISSUE**  
2 200-CT. PKGS.  
**\$1.00**

**APPLE JUICE**  
32-OZ. CAN  
**65¢**

**PEANUT BUTTER**  
16-OZ. JAR  
**89¢**

**BLENDING SHORTENING**  
42-OZ. CAN  
**\$1.33**

**BLEACH**  
128-OZ. BTL.  
**69¢**

**U.S.D.A. CHOICE BEEF BONELESS**  
**CHUCK ROAST**  
LB. **\$1.69**

**U.S.D.A. CHOICE BEEF FULL CUT BONE-IN**  
**ROUND STEAK**  
LB. **\$1.89**

**CENTER CUT RIB PORK CHOPS**  
LB. **\$1.49**

**GRADE 'A' FROZEN BAKING HENS**  
LB. **59¢**

<b>U.S.D.A. CHOICE BEEF CHUCK STEAK</b> LB. <b>\$1.89</b>	<b>U.S.D.A. CHOICE BEEF CUBED STEAK</b> LB. <b>\$2.39</b>	<b>U.S.D.A. CHOICE BEEF SHOULDER ROAST</b> LB. <b>\$1.79</b>	<b>U.S.D.A. CHOICE BEEF FULL CUT BONELESS ROUND STEAK</b> LB. <b>\$2.09</b>	<b>QUARTER LOIN SLICED INTO PORK CHOPS</b> LB. <b>\$1.19</b>
<b>SMOKED WRANGLERS</b> 12-OZ. CAN LA <b>1.79</b>	<b>SMOKED SALAMI</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED WHOLE HOG SAUSAGE</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED SAUSAGE</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED BACON</b> 12-OZ. CAN LA <b>1.39</b>
<b>SMOKED HOT LIVER FRANKS</b> 12-OZ. CAN LA <b>1.49</b>	<b>SMOKED BOLOGNA</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED PORK SAUSAGE</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED PORK CHOPS</b> 12-OZ. CAN LA <b>1.39</b>	<b>SMOKED PORK CHOPS</b> 12-OZ. CAN LA <b>1.39</b>

**HOOP CHEESE**  
2 16-OZ. PKGS.  
**\$1.89**

**AUDUCIO WATER SLICED LUNCHEON MEAT**  
2 16-OZ. PKGS.  
**\$1.00**

**JUMBO FRANKS**  
LB. **\$1.49**

**CATFISH STEAKS**  
LB. **\$1.79**

**SUPER FRESH FLORIDA TANGERINES**  
20 FOR **\$1.00**

**SUPER FRESH TEXAS CABBAGE**  
8 FOR **\$1.00**

**SUPER FRESH WASHINGTON RED OR GOLDEN DELICIOUS APPLES**  
8 FOR **\$1.00**

**SUPER FRESH PRODUCE**

<b>SUPER FRESH FLORIDA TEMPLE ORANGES</b> 12 FOR <b>\$1.00</b>	<b>SUPER FRESH FLORIDA YELLOW SQUASH</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH LOUISIANA SWEET POTATOES</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH CANADIAN RUTABAGAS</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH JUMBO MUSHROOMS</b> 3 FOR <b>\$1.00</b>
<b>SUPER FRESH CHICQUITA BANANAS</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH CALIFORNIA LEMONS</b> 10 FOR <b>\$1.00</b>	<b>SUPER FRESH WISCONSIN RUSSET POTATOES</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH WISCONSIN RUSSET POTATOES</b> 3 FOR <b>\$1.00</b>	<b>SUPER FRESH WISCONSIN RUSSET POTATOES</b> 3 FOR <b>\$1.00</b>

**WHAT MAKES THE HY-TOP DIFFERENCE?**  
QUALITY... OUR STANDARDS ARE AS HIGH OR HIGHER THAN THE WELL-KNOWN BRANDS!  
VARIETY... WE OFFER AS WIDE A VARIETY OF PRODUCTS AS ANY OTHER BRAND YOU CAN BUY.  
VALUE... FROM COAST TO COAST FOR YEARS, HY-TOP HAS BEEN A PROVEN VALUE TO FAMILIES JUST LIKE YOURS!  
SAVINGS... IS THE HY-TOP DIFFERENCE WITHOUT ANY SACRIFICE OF QUALITY, VARIETY OR VALUE!

**COLD REMEDIES**  
EX-STRENGTH LIQUID TYLENOL 8-OZ. **\$1.99**  
NIGHTTIME COLD MEDICINE VICKS NYQUIL 8-OZ. **\$2.33**  
CONTAC CAPSULES 10-CT. **\$1.44**  
COLD RELIEVER TABLETS COMTREX 50-CT. **\$2.77**

**SOFT-PLY TISSUE**  
4-ROLL PKG.  
**69¢**

**DEL MONTE CATSUP**  
32-OZ. BTL.  
**79¢**

**CAMPBELL'S CHICKEN NOODLE SOUP**  
3 10 1/2-OZ. CANS  
**89¢**

**PEACH OR ORANGE WAGNER DRINKS**  
2 32-OZ. BTL.  
**\$1.00**

**KRAFT 1000 ISLAND SALAD DRESSING**  
16-OZ. BTL.  
**99¢**

**KRAFT MACARONI & CHEESE DINNER**  
3 7 1/2-OZ. BOXES  
**\$1.00**

**ORE IDA CRINKLE CUT POTATOES**  
32-OZ. PKG.  
**99¢**

**TROPICANA ORANGE JUICE**  
64-OZ. BTL.  
**\$1.35**

# The Elba Clipper 20¢

VOLUME 83

ELBA, ALABAMA 36323

PRICE 20 CENTS

THURSDAY, JANUARY 24, 1980

1 SECTION, 12 PAGES

NUMBER 35



## Car Collides With Light Pole

A one-car accident on Sunset Boulevard Saturday night just before midnight caused extensive damage to the car and to the Elba electric distribution system.

Police reports indicate Jason Johnson, of Elba, collided with a power pole, broke the pole off, ripped at least one weatherhead from a nearby house, loosened several others and also broke the next pole down the street. When the first pole fell, the transformer hit the street, and shattered it also.

Police say Johnson was taken to the local hospital by his father for examination and possible treatment.

## Beef Producers Must Sign Soon If They Wish To Vote

Beef producers who wish to vote in an upcoming referendum should register between January 28 and February 6 at the local office of the Agricultural Stabilization and Conservation Service (ASCS).

Rollan Day, Chairperson of the Coffee County ASCS Committee, said the producers will vote by secret ballot February 19-22 on whether they want a nationally coordinated beef research and information program. A similar referendum conducted in 1977 did not receive the required two-thirds approval, although it was favored nationally by 56.4 percent of voting producers.

Since that time, the Beef Research and Information Act has been amended so that a majority of producers will be sufficient for approval, according to Day.

"Rules for registering and voting have changed," the ASCS official said. It was determined that 10 days would be sufficient for all producers to register and that the four-day voting period would result in a more efficient voting procedure and reduce administrative costs. Copies of referendum rules can be obtained from their office," he said.

Registration and voting can be completed by mail if information and ballots are requested in advance.

The Beef Research and Information program would be administered by a board of up to 68 producers and five non-voting consumer advisors. Each state would be represented on the board in proportion to its share of the cattle industry. The program would be funded by assessments based on the value of cattle sold.

All sellers in the marketing chain would be assessed and the buyer at the point of slaughter would deduct the total assessment and forward it to the board, Day said. Any producer could request and receive a refund of the assessment paid.

For more information on the beef referendum contact the local ASCS office.

The Elba PTO will meet Monday night at the Elementary School cafeteria. The meeting will begin at 7 p.m. A highlight of the evening will be a display of talents by selected students from the Middle School.

Parents of elementary and middle school students are urged to attend this meeting.

Old-fashioned community Pike County County of Henderson is alive and kicking just down. Last Saturday morning across the county line in the, it was time for a traditional "salt fish and biscuit" breakfast to raise money for the insurance payment of the all-volunteer



## Judge Dismiss Indictment Against County Commission

Probate Judge James Sawyer and the six county commissioners were obviously pleased Friday morning as they left the courtroom of the Coffee County courthouse in Elba. They had just heard District Judge Gary McAlley dismiss a Grand Jury indictment against the group charging they failed to maintain the county jail up to federal standards.

McAlley stated, "The indictment against the defendants in this case is so vague and indefinite that it fails to provide the defendant with notice of the nature and cause of the charges they are called on to defend in violation of the Alabama Constitution and due process of law."

The governing body had been indicted by the Elba Grand Jury on December 11, 1979. That group had met on September 4 and issued a report critical of the jail and had ordered the Commission to bring it up to standards or make plans to replace it before December 1.

Reports circulated after the indictment that members of the Grand Jury were upset when they recovered, over reports that the county governing body had "completely ignored" the original order to upgrade or replace the jail.

Attorneys Warren Rowe and Joe Sawyer were present as county attorneys; G. A. Lindsey represented Commissioner Rex Boutwell; Bill Stout represented Commissioner Jack Hornsby; Merrill Shirley represented Commissioner Gilmer Grant.

Assistant District Attorney Ted Pearson of Monroeville was appointed to prosecute the case by Attorney General Charles

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Young men and women with college credits may apply for enlistment in the Air Force at ranks above normal entrance levels according to local Air Force Recruiter, Staff Sergeant Mike Vickers.

The Air Force started the new "Stripes for College Experience" for people without prior military service to improve opportunities for highly qualified people joining the Air Force.

Those with 45 semester or 67 quarter hours may now apply for enlistment as an Airman First Class (A1C), two steps above normal entry level. Twenty semester or 30 quarter hours may qualify for enlistment as an Airman.

People with families qualifying for the rank of A1C will start earning \$77.70 per month and allowances, while an Airman will earn \$75.20 per month.

All Air Force enlistees earn four college semester hours upon completing six weeks of basic training. Airman finishing Air Force Technical Schools earn credits through the Community College of the Air Force (CCAF).

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## Jail Inmates Enjoy Illegal Whiskey

This newspaper received a report last Thursday of some unusual problems at the Coffee County jail on Tuesday night. The report, from a reliable source, was that two or more of the inmates (trustees, apparently) managed to get the key to the property room where more than a little bit of confiscated alcoholic beverages were stored. When discovered, they had consumed much of the whiskey in the jail when discovered.

## First Federal Annual Report Shows Growth

First Federal Savings & Loan Association of the Wiregrass had another good year in 1979, J.B. Brunson, its president, reported recently. This year marked the Association's 20th anniversary.

First Federal extended almost five million dollars to borrowers last year, one of the best lending years in the Association's twenty-year history. Assets now exceed \$25 million. The majority of those loans were home financing loans, Brunson said.

Brunson pointed out that the Association's commitment to the local housing market continued to be strong in spite of the housing slowdown with its addition of FHA and VA financing.

Savings gains at First Federal totaled over three and one-half million dollars last year. Savings deposits at the Association now total over \$22 1/2 million, an all-time high. "Our savers had a good year," said Brunson. "We paid a record one and a half million dollars to our depositors."

Brunson pointed out that savings totals are important because new deposits provide much of the money First Federal has to lend to home buyers.

"We're proud of our role as a specialized mortgage lending institution," Brunson said. "Savings associations were created nearly 150 years ago to serve the thrift and home ownership needs of the American people and we at First Federal take the responsibility very seriously."

"We're especially proud that we helped hundreds of local people purchase homes here last year."

Brunson predicted that 1980 would be a generally good year for the housing industry, although he pointed out that "the year will begin slowly" as the Federal Reserve's anti-inflation medicine takes effect.

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## BRAINSTORMS

WITH FERRIN COX

The word circulating around Montgomery and most Alabama city halls is that a bill will be introduced in the legislature to change municipal elections to July (probably July 8 this year). The runoff will then be in August. We predict this bill will pass, as the League of Municipalities is behind it, and there seems to be little or no opposition. Newly-elected officials will not take office until October as usual under this plan, and this is the only drawback we see to the early elections. If a mayor or councilman is defeated, this official will have several meetings to vent any sour grapes back on the voters for the defeat.

Well, another chapter in the county political battle is now history. Judge McAllely has thrown out the indictments of the Probate and county commissioners. The decision was not that the jail was in good shape, but that the indictment was vague. A couple of folks that nearly ye old editor predict this would happen the minute I read the indictment, seemed even madder 'cause I told them so, and it happened. We didn't have the legal expertise to make the decision, but this time we feel the law was following common sense and we agree with McAllely's decision. Now, we don't want folks to read into this that we are proud of the conditions of the Coffee County jail nor the efforts of the county fathers to upgrade our jail system... 'cause we ain't proud of that at all!

Well, President Carter won going away in the Iowa battle for delegates to the Democratic convention. We feel this upset the Teddy Kennedy fans more than they are willing to admit. Actually, we are not as much "for Carter" as we are "against Kennedy." There is probably nothing that could have happened that would have helped the "Peanut Man" more than the problems in Iran and Afghanistan; but in the coming months Carter must show he has the ability to handle such problems, for him to maintain the support he got during this crisis. If he can't handle the situation, then we need to know it before we vote again. Some folks (local and otherwise) feel Carter engineered all this just for the political mileage; but ye old editor doesn't think Carter has the power for such actions, even if he had the smarts and inclinations for such.

The call by Carter for boycott of the Olympics was worded in such a way he can back out easily if public opinion goes against him, but right now the general public is all for such action, as is Congress. We frankly have mixed emotions on the matter, just as we have mixed emotions about some other things the government "manages." We are founded on the basis of freedom, and the more the government gets involved in making decisions, the fewer freedoms we can enjoy. We have no love for the Commies, but harbor a little resentment when the government decides for these athletes that they shouldn't participate because of this political dislike.

I was asked this week if ye old editor had given up fishing. Well, the answer is NO; but I have been missing some good chances in the last several months. However, this weekend I dug bass lures all around the lower Coffee County Lake and then realized it was a day or so off from being "just right." Also, an item of interest to fishermen is that the Conservation Department has done some extensive work at the county pond and greatly improved the fishing area open to bank fishermen. They also did some deepening of the areas around the bank which will improve fishing for everyone and hopefully keep down the moss growth.

## Alabama Has 422 On The

### Deans List

A total of 1,576 students or those undergraduate students who take less than a full course load. The University of Alabama made records of between 2.5 (B plus) and 3 point (A). Dr. J. E. Minkler, assistant vice president and head of Planning and Operations, has announced. Of these, 422 made all A's. The Dean's List recognizes undergraduate students who enroll for a full course load and earn all A's. GLENWOOD-Tim M. does not apply to graduate.

### Auburn Names Students

Deans of the nine undergraduate schools at Auburn University have announced the names of students appearing on the Honor Roll for fall quarter.

## The Elba Clipper

USPS-471-000

417 West Buford Street - Elba, Alabama 36323

JOHN FERRIN COX, Publisher & Editor

Second Class Postage Paid at Elba, Alabama 36323

### SUBSCRIPTION RATES

Coffee County & Surrounding Counties - \$7.50 Per Year  
6 Months - \$4.20 Includes City & State Sales Tax  
Alabama Counties - \$8.50 Per Year Including Sales Tax  
Six Months - \$4.50  
Outside Alabama - \$9.00 Per Year; Six Months - \$5.00

## BULLETIN BOARD

This Space Is Made Possible By

NATIONAL SECURITY INSURANCE CO.  
ELBA, AL.

Title I Parent Advisory Committee - 6:15 P.M. Jan. 28 - Elba Elementary School. All parents urged to attend.

Coffee County Foster Parents Assn. - 2nd Tues.-Feb. 7 p.m. Farm Center - Judge McAllely to speak

EASTERN STAR - 4th Thursday at 7:00 p.m. ELBA MINISTERIAL ASSOCIATION - Thur. 8:15 a.m. Elba General Hospital

ELBA JAYCEES - 1st & 3rd Thursday, 7:00 p.m. - People's Bank. New members welcome.

ELBA CITY COUNCIL - 1st & 3rd Tuesday, 7:00 p.m. - HRDC Office on Putnam St. Invites participation in ceramic & sewing classes each Wed. afternoon

ELBA CITY SCHOOL BOARD - 1st Thursday, 5:00 p.m. - Superintendent's Office

BBW - 2nd Monday, 7:00 p.m. - Holley's Restaurant

WEIGHT WATCHERS - Zion Chapel High School - Mondays 6:30 p.m.

ROTARY CLUB - Monday Noon Holley's Restaurant

ELBA JAYCEETTES - 3rd Monday, 7:30 p.m. - People's Bank Bldg. All Jaycee wives invited.

AMERICAN LEGION - 2nd Thursday, 7:30 p.m. - Legion Home Troy Hwy. Members bring covered dish

BOY SCOUTS - Mondays, 7:00 p.m. at the pool.

WATER & ELECTRIC BOARD - 2nd Tuesday, 5:30 p.m. City Hall

## Senator

Howell Heflin

Reports to the people of Alabama

## 1980s Will Mark Return Of American Greatness

This month we not only began a new year, but we entered into a new decade - a decade which may prove to be a watershed for not only our nation, but for the entire world.

The world which awaits us as we enter the 1980s is far different from that which greeted us just ten years ago. In 1970, our economy was buoyant, electricity was cheap, and gas lines and OPEC were unheard of.

But now we find ourselves in a different time - a time of rampant double-digit inflation, of stagnant economic growth, of rising unemployment and declining productivity, of high utility rates, and of dollar-a-gallon gasoline.

Yet, while all of this is true, I believe the 1980s will evolve as a decade of promise and fulfillment - a decade in which we find ourselves and in which we rekindle the spirit of American greatness. In the 1980s we will return to the independence and self-reliance which made our country the strongest and freest on earth.

The obstacles confronting us in the 1980s will be great. It will be a decade of skyrocketing oil costs, dwindling reserves and frequent disruptions of supply. To survive, we will have to come to grips with a changing international order which presents us with new geopolitical realities.

But while our challenges may be great, I believe they will give rise to a resurgence of patriotism and a

## Three Seasons Study Club To Sponsor March Of Dimes Drive

The Three Seasons Study Club of Elba will be helping to raise funds for the 1980 March of Dimes National Foundation this month. The members of the club, and about 40 9th-grade students, will be canvassing the city and surrounding rural areas from January 25 until January 31.

Your gift to the March of Dimes will help to prevent birth defects and their disabling after-effects. The March of Dimes also sponsors a nationwide network of medical service programs for the prevention and treatment of birth defects, such as intensive care of the newborn, genetic counseling and prenatal care.

The Foundation contributes funds to the ongoing search by scientific investigators, including:

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My old tax service didn't double-check everything, I shoulda come here last year.

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897-6210

Hours: 9-5 Sat. 9-2 Closed Wed

## Deaths

Solan J. T. Helms

Mr. Solan J. T. Helms, age 55, a resident of the Babbie Community, near Opp, Alabama, died January 18, 1980, in the Jackson Hospital in Montgomery, Alabama.

Funeral services were held January 20, 1980, at 2:00 p.m. from Rainer's Chapel in Opp, with Rev. Bobby Driver and Rev. Jim Booth officiating. Burial was in Peaceful Acres Cemetery.

Survivors include his wife, Mrs. Jessie M. Helms; his parents, Mrs. Helms and Elva Blackmon Helms; two daughters, Mrs. Lamar Kelley, Elba, and Mrs. Joan Davis, Opp; three sisters: Mrs. J. T. McKissie, Phenix City, AL; Mrs. Shirley Fish, and Mrs. William Colbert, both of Columbus.

William Luther Morris

Funeral for William Luther Morris, 68, died Wednesday, January 16, 1980, at 2 p.m. from Hayes Funeral Home Chapel, with the Rev. David Richburg officiating. Burial followed in Whitewater Baptist Church Cemetery, with Hayes directing.

He is survived by his wife, Mrs. Effie Dawkins Morris of Elba, and one sister, Lena McCollough, also of Elba.

## LEGAL NOTICES

### LEGAL NOTICE

The property is zoned R-2 and no zoning change is requested. Current rules allow for placing mobile homes in R-2 areas upon approval of this Board of Adjustments.

"America was not built to speak on this matter is urged to appear before this Board on February 11, at 6:30 p.m."

A. C. BRUNSON, JR., Chairman

P. H. Cigler on West Newton Street.

CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)

THE PEOPLES BANK

CITY Elba COUNTY Coffee STATE Alabama ZIP CODE 36323

STATE BANK NO. 61-125 FEDERAL RESERVE DISTRICT NO. 6 CLOSE OF BUSINESS DATE December 31, 1979

ASSETS

1. Cash and due from depository institutions \$833 1

2. U.S. Treasury securities 584 2

3. Obligations of other U.S. Government agencies and corporations 1,639 3

4. Obligations of States and political subdivisions in the United States 2,682 4

5. All other securities 2,682 5

6. Federal funds sold and securities purchased under agreements to resell 7,585 6

7. a. Total (excluding unearned income) 7,585 7a

b. Less: allowance for possible loan losses 78 7b

c. Loans, Net 7,507 7c

8. Lease financing receivables 180 8

9. Bank premises, furniture and fixtures, and other assets representing bank premises 28 9

10. Real estate owned other than bank premises 106 10

11. All other assets 13,866 11

12. TOTAL ASSETS (sum of items 1 thru 11) 29,852 12

LIABILITIES

13. Demand deposits of individuals, partnerships, and corporations 2,952 13

14. Time and savings deposits of individuals, partnerships, and corporations 7,784 14

15. Deposits of United States Government 20 15

16. Deposits of States and political subdivisions in the United States 1,151 16

17. All other deposits 59 17

18. Certified and officers' checks 11,995 18

19. Total Deposits (sum of items 13 thru 18) 31,914 19a

a. Total demand deposits 2,952 19a

b. Total time and savings deposits 425 19b

20. Federal funds purchased and securities sold under agreements to repurchase 425 20

21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other liabilities for borrowed money 1,522 21

22. Mortgage indebtedness and liability for capitalized leases 275 22

23. All other liabilities 95 23

24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23) 34,119 24

25. Subordinated notes and debentures 1,515 25

26. EQUITY CAPITAL

26a. Preferred stock 22,000 26a

26b. Common Stock 21,522 26b

27. Surplus 275 27

28. Undivided profits and reserve for contingencies and other capital reserves 535 28

29. TOTAL EQUITY CAPITAL (sum of items 26 thru 29) 44,332 29

30. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 29) 79,456 30

MEMORANDA

1. Amounts outstanding as of report date

a. Standby letters of credit total

b. Time certificates of deposit in denominations of \$100,000 or more

c. Other time deposits in amounts of \$100,000 or more

2. Average for 30 calendar days (or calendar month) ending with report date

a. Total deposits (corresponds to item 19 above)

NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.

THE UNDERSIGNED OFFICER(S) DO HEREBY DECLARE THAT THIS REPORT OF CONDITION (including the supporting schedules) is true to the best of my knowledge and belief.

SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT AREA CODE TELEPHONE NO. DATE SIGNED

(205) 897-2252

NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT

Gerald Tucker, Cashier

SIGNATURE OF DIRECTOR

SIGNATURE OF DIRECTOR

SIGNATURE OF DIRECTOR

(MAKE MARK FOR NOTARY'S SEAL)

State of Alabama

Sworn to and subscribed before me this 22nd day of January, 1980.

and I hereby certify that I am not an officer or director of said bank.

My commission expires 1981.

Notary Public

## Robert W. Bailey

Certified Public Accountant

announces the opening of his

office at 404 N. Main St. Opp

Tel. 493-7515



THE ELBA CLIPPER JANUARY 24, 1980



Grade A Medium EGGS 69¢ dozen

Piggly Wiggly Round Top BREAD 3 \$1.00 20 oz. limit 3 w/\$10 or more add. purchase exc. cig. & tob.

Super Suds Detergent SUPERSUDS 69¢ 40 oz. limit 1 with \$10 or more add. purchase exc. cig. & tob.

Refreshing COCA COLA 89¢ 2 liter

Mother's Best Plain or Self-Rising FLOUR 79¢ 5 lb. bag limit 1 with \$10 or more add. purchase exc. cig. & tob.

East Texas Fair With Snaps WHITE ACRE PEAS 2 16 oz. 89¢

East Texas Fair With Snaps BLACK EYE PEAS 3 15 oz. \$1

Quantity Rights Reserved Prices Effective January 23 - 29, 1980 None Sold To Dealers

Personally Selected USDA Choice Beef CHUCK ROAST 139¢ lb. Center Cut BONELESS CHUCK ROAST lb. \$1.69

Personally Selected PORK CHOPS 139¢ lb.

USDA Grade A Mixed FRYER PARTS 49¢ lb. limit 2 pkgs. w/\$10 or more add. purchase exc. cig. & tob. FRYER BREASTS family pak lb. \$1.09 FRYER THIGHS family pak lb. 99¢

Personally Selected Beef POT ROAST 169¢ lb. Personally Selected Beef SHOULDER ROAST 169¢ lb. Personally Selected Beef TOP BLADE STEAK 279¢ lb. Personally Selected Beef BONELESS STEAK 209¢ lb. Personally Selected Beef GROUND CHUCK 199¢ lb. Personally Selected Beef BREAKFAST CHOPS 209¢ lb. Personally Selected Beef PORK CHOPS family pak 179¢ lb. Sunnyland Fresh PORK SAUSAGE pkg. 129¢ 1 lb.

East Texas Fair Pepper Peas or East Texas Fair Field with snaps 77¢ 2 15 oz. bag Mother's Best Self-Rising CORN MEAL 79¢ 5 lb. bag Pure Vegetable PURITAN OIL 89¢ 16 oz.

Sausage, Hamburger, Pepperoni or Canadian Bacon Chef-Boy-arr-dee FROZEN PIZZAS 99¢ 14 oz. TV Crinkle Cut FROZEN POTATOES 189¢ 5 lb. Minute Maid Frozen ORANGE JUICE 2 6 oz. \$1 Sea Pak Breaded Frozen ROUND SHRIMP 16 oz. \$4.59 Sea Pak Frozen FISH WEDGES 14 oz. \$1.39 TV Frozen ORANGE JUICE 6 pak \$2.49

Maxwell House Instant COFFEE 4 10 oz. \$4.69 Maxwell House COFFEE 2 10 oz. \$2.99 Maxwell House COFFEE 2 10 oz. \$2.99 Hi-C Punch, Peach, Orange, Tangerine or Grape FRUIT DRINK 46 oz. 69¢ Crest Reg. or Mint TOOTH PASTE 7 oz. \$1.09 Liquid PRELL SHAMPOO 11 oz. btl. \$1.69

Piggly Wiggly ICE CREAM 119¢ 1/2 gallon

Colonial SUGAR 59¢ 5 lb. bag limit 1 with \$10 or more add. purchase exc. cig. & tob.

Purex BLEACH 49¢ gallon limit 1 with \$10 or more add. purchase exc. cig. & tob.

Heinz KETCHUP 89¢ 32 oz.

Fresh Florida TANGELOS 88¢ 5 lb. bag

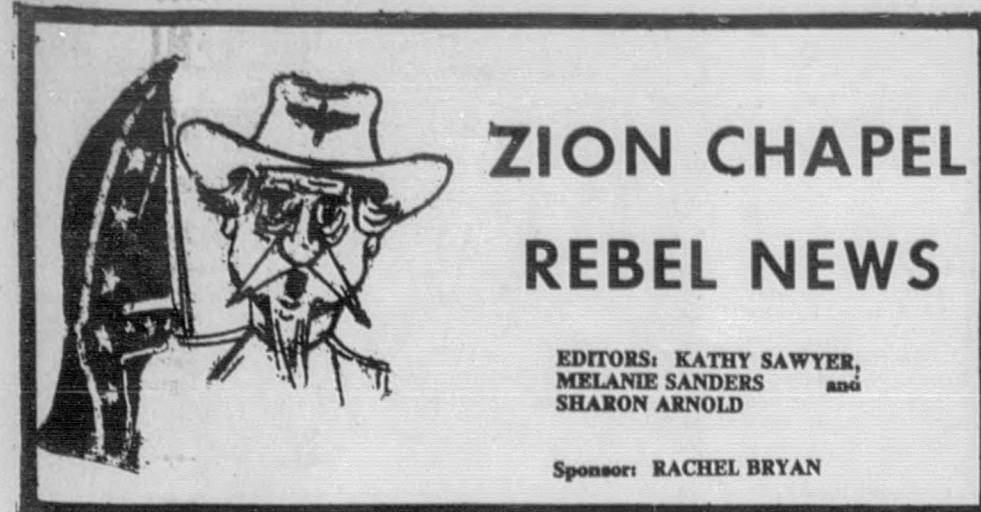
Marcal Bath TISSUE 79¢ 4 roll pkg.

Concentrate 5 oz. tube PRELL SHAMPOO \$1.69 Liquid PRELL SHAMPOO 11 oz. btl. \$1.69









## ZION CHAPEL REBEL NEWS

EDITORS: KATHY SAWYER,  
MELANIE SANDERS  
SHARON ARNOLD

Sponsor: RACHEL BRYAN



MRS. BRYAN

## Teacher Of The Week

Mrs. Rachel Bryan is under the Spotlight this week. When she came to Zion Chapel she was returning home having lived in the Zion Chapel Community all her life.

After graduating from high school in 1968 she attended Troy State University and in 1968 received a B. S. degree in Business Education. After teaching a few years she returned to school and earned a M. S. degree in 1977.

Before coming to Zion Chapel, Mrs. Bryan taught in Elba and Coffee Springs. This year is her seventh at Zion Chapel.

Besides being the 7th grade homeroom teacher and the annual sponsor, Mrs. Bryan teaches American History, Journalism, Typing and 7th grade Social Studies.

Mrs. Bryan was a new bride when she came to Zion Chapel to teach. She and her husband, Jimmy, have three children—Jimbo, Pete and Stacy.

Mrs. Bryan spends her spare time reading. Her favorites are Civil War History, World War History, and Harlequin Romances.

## Seniors Invade Paragon Press

After our adventure through the Paragon Press Library, the tour began. We visited such departments as, Receiving, Art and Layout. We learned how each page was developed, how the covers were made, and we were able to watch actual annuals being produced. To round out the tour we took a break to their cafeteria; and a

Our next stop was Red Lobster. Each stomach was stuffed with shrimp, crab, fish fillet, and clam chowder until we couldn't eat any more. You can also take my word that we left

our mark. We engraved our names in the wet cement outside.

The journey home was one full of laughs and good times that we will never forget. Our subject for conversation proved to be a very interesting one.

On last thing: Watch out Paragon Press because we're coming back!!!

By: Sharon Arnold

## Students In Teaching Program

By: Melinda Nelson

Coach Mike Lindsey, who doubles as a science teacher, has been looking for an innovative method to spice up the teaching of his science classes. (either that or give him some time to catch up on the "mind-boggling" amount of work he has to catch up on!)

Whatever the reason, his plan worked. After teaching several units to his advanced biology class, he chose some members of that class to teach similar units to his seventh grade science class. This student teaching by selected members of the advanced biology class served as projects for them and were graded. Sharon Arnold and Melinda Nelson taught a unit on the bones of the human body. Following them, Kim Leverett and Sheila Kelley taught a unit on the muscles of the human body.

After checking with the seventh graders themselves, we found that they enjoyed the experience. They also said that they were able to understand what was being taught and considered the two weeks very beneficial.

or those who have already had significant experience on a band instrument. The sixth grade Advanced Band as it is called, functions to promote reading and performing music with the rest of the class. This year's class is a very promising group of young musicians.

The Sixth grade band is for advanced band members on those advanced band members

## Biology Class Completes Projects

By: Rhonda Hussey  
Mr. Mike Lindsey's biology classes have just completed projects assigned to them the second week of school. The projects were due in December. The ideas they used were from the information taught to them up until December. The basis that the projects were graded on was the time it took to produce the project, the originality, and how it applied to what the class has studied.

Some examples of the projects were replicas of the human heart, an eye diagram and many other ideas related to biology.

## Concert Festival To Be Held

By: Sandra Mobley  
Each year throughout the state, concert festivals are held for high school bands. Each band placed in a category according to school size. Each band plays three concert arrangements and receives a score of one to five on each arrangement from three individual judges. The overall score comes from these scores. This year an invitational concert festival will be held in early March at Zion Chapel. The bands that will be participating in this festival will be those numbering less than fifty in membership and whose technical ability is not to the level of state competition.

The judges of this event will be those who have directed small bands and know the problems these bands can have. This will be an annual event in Coffee County and we hope we have your support so that it will be a great success.

## Rebel Cagers Even Record At 4-4

By: Kim Leverett

The Zion Chapel Rebels mounted comebacks to defeat Artton 49-48 and Goshen 58-56. The outcome of both games was in doubt until the final buzzer.

The Artton game was a close hard-fought one with the lead changing hands several times. Going into the final minutes, the Rebels owned a lead of five points, only to find themselves "bees" article. Bye for now, and here's hoping we hear from you!

Next week will be our last coverage of deer season, so be sure to let me know what you get. We want to make it a real "bees" article. Bye for now, and here's hoping we hear from you!

Leading scorer for Artton was Ronnie Pearson with 21 points. Rebel scorers were Ricky Dorman with 14, Tommy McClain with 10, Jeff Senn with 10, Andy Grantham with 6, Walter Adair with 6, Herman McClain with 2, and Robert Waters with 1.

The following Monday, the Rebels journeyed to Goshen for a day game with the Eagles. The Rebels trailed the entire game, by four at halftime and thirteen at the end of the third quarter.

Despite the Eagle dominance of the first three quarters, the Rebels owned the fourth quarter as they outscored the Eagles 25-10. The Rebels finally tied the score when Andy Grantham hit a three-point play with about one minute to play.

Tommy McClain hit two more while Grantham added two more free-throws to tie the game. Goshen made one more goal to make it closer, but the Rebels wasted the rest of the clock and had victory number 4 by a slim 58-56 margin.

Rebel scorers for the Goshen game were Andy Grantham with 15, Ricky Dorman with 14, Jeff Senn with 13, Walter Adair with 10, Tommy McClain with 4, and Herman McClain with 2. High-point man for Goshen was Earl Williams with 21.

The papers were due January 11, 1980. All the students turned in their papers in on time, miraculously.

Even though we have turned in their main project, we have two more to look forward to before school is out. More magazines to look through, more notes to take, another deadline to meet, and we will be able to relax a little; but until then we still have a lot to do. Better get to work!

By: Lisa Ammons

## Research Papers Are In

By: Mary Davis

At Zion Chapel the elementary school students are encouraged to participate in musical activities, including band. Beginner Band is begun on the fifth grade level and is for students with little or no previous musical experience. This year there are fifteen fifth graders in this band. They meet four times a week for a forty-five minute class. In

beginner band the student, with help from the director, selects which instrument he or she will play and then proceeds to learn the basic fundamentals of the instrument. The sixth grade Advanced Band as it is called, functions to promote reading and performing music with the rest of the class. This year's class is a very promising group of young musicians.

The Sixth grade band is for advanced band members on those advanced band members

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## 4-H Plans Are Made

BY: ANGELA G. HUGHES  
Assistant County Agent/4-H

The young people of today are the leaders of tomorrow. This statement may not be taken seriously enough by many people. Four-H is one youth organization that believes this strongly.

Our young people are among our greatest resources here in Coffee County. The youth committee of the County Extension Council met and made plans and recommendations for the coming months in 4-H. It was brought out that a probable way to get more involvement from the youth is to have more contests.

More emphasis needs to be put on participation than on winning. Once you reach a young person, you have a strong supporter to whatever you are trying to get your youth involved. Older 4-H'ers want to be asked to help with programs. They enjoy giving assistance to younger 4-H'ers.

Some of the events coming up in 4-H between now and the end of school are the Electric Demonstration, the Egg & Meat Illustrated Talk, the Beef Show and Market Hog Show, the Dairy Foods & Baked Foods Exhibits, and the Public Speaking Contests. Other activities will also be inserted.

Our youth are important - listen to what they have to say!

## SMELL THAT AROMA!

Exhibit. There were yeast breads, quick breads, cakes and cookies to be judged. Tiffany Harper, Elba, was the First Place winner. Second Place winner was Dawn Smith of Jack, and Louise Fillmon, Elba, received Third Place honors.

Tiffany will represent Coffee County in the 4-H District Round-up Program to be held in June. Other participants in the contest were Sharon Brown and Kim Strickland from Enterprise, and Barbara Mayo of Kinston.

Lynn Watson of New Brockton, Fraternity, are shown here Lia Lowery of Jack, and Judy Helms of Brundidge, members of the Coffee County 4-H Club of Alabama Power Company. For more information on 4-H activities, contact your County Extension Office at 894-5596.



For more information on 4-H activities, contact your County Extension Office at 894-5596.

## School Menu

JANUARY 28 - FEBRUARY 1

MIDDLE SCHOOL BREAKFAST MONDAY

Waffles  
Fruit  
Milk

TUESDAY

Eggs  
Grits  
Toast  
Milk

WEDNESDAY

Cereal  
Raisins  
Milk

THURSDAY

Eggs  
Bacon  
Toast  
Milk

FRIDAY

Honey Bun  
Juice  
Milk

LUNCH MONDAY

Tomato, Lettuce, Pickle  
French Fries  
Banana Pudding  
Milk

TUESDAY

Hamburger Harvest w/ Cheese  
Peas  
Carrot Stick  
Fruit Cup  
Cookies  
Milk

WEDNESDAY

Baked Ham  
Green Beans  
Rice  
Pear Salad  
Rolls  
Milk

THURSDAY

Sausage and toast-jelly

FRIDAY

Hammerburg w/ dill and onion  
French fries  
Baked beans  
Cheese cake-milk

ELBA ELEMENTARY MENUS

JAN. 28 - FEB. 1

MON.

Turnips w/ pork  
cheese and macaroni  
candied yams  
corn bread-milk

TUES.

Hammerburg w/ dill and onion  
French fries  
Baked beans  
Cheese cake-milk

WED.

Fried Chicken  
Creamed potatoes w/ gravy  
Raisins-peanut butter on Ritz  
Fruited jelly-milk

THURS.

Chicken and Noodles  
Carrot, raisin, apple salad  
Rolls  
Chocolate Cake-milk

FRI.

Veg. Beef Soup-crackers  
Cheese sandwich  
Ice cream sandwich  
Milk

MON.

Sausage and toast-jelly

THURSDAY

Hammerburg w/ dill and onion  
French fries  
Baked beans  
Cheese cake-milk

FRIDAY

Hammerburg w/ dill and onion  
French fries  
Baked beans  
Cheese cake-milk

## COFFEE CORRESPONDENCE With Sara Hutchinson News Of Interest To The Women Of Coffee County

### FAMILY SPENDING PLAN

CLASS

If you are interested in learning to control your money and telling it what to do rather than your money controlling you and telling you what to do, then you will be interested in joining a class on developing a family spending plan.

Several homemakers have called expressing an interest in learning how to manage their money more efficiently. The class is scheduled to begin February 4 and last through March 3, from 9 to 11 a.m., at the County Extension Office in New Brockton. Call our office, 894-5596, for registration information.

### RECORD KEEPING

A fresh look at money management records is an important part in getting off on the right foot for the new year.

The main reason many people keep records is that they're helpful in preparing income tax returns. However, there are many other reasons why you should keep records.

Records are needed for inheritance or other business matters, as well as in the event of a crisis such as death, fire, theft or storm. Records also provide protection if official records are destroyed.

They can speed up the process of reimbursement from insurance claims and can cut the waiting time for receiving benefits from the military, Veterans Administration and Social Security.

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## LEGAL NOTICES

### ESTATE OF

Mary Lee Williams

DECEASED

PROBATE COURT

Letters Testamentary have been granted to the undersigned on the 26th day of December, 1979, by the Hon. James L. Sawyer, Judge of the Probate Court of Coffee County, Alabama, in and to the estate of the above named decedent. Notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ GEORGE T. WILLIAMS

Executor

1-3-80

LEGAL NOTICE

RONNIE MAC BAKER,

Plaintiff,

vs.

MARGO ELAINE BAKER,

Defendant.

IN THE CIRCUIT COURT OF

COFFEE COUNTY, ALABAMA

ELBA DIVISION

CIVIL ACTION NO. DR 80-2

NOTICE OF DIVORCE ACTION

Margo Elaine Baker, whose

whereabouts is unknown, must

answer Ronnie Mac Baker's

petition for divorce and other

relief by March 10, 1980, or

thereafter, a judgment by default

may be rendered against her

in Case No. DR 80-2, Circuit

Court of Coffee County, Alabama,

Elba Division.

Done the 10th day of January,

1980.

/s/ JIM ELLIS

Clerk of the Circuit Court of

Coffee County, Elba Division

James H. Weatherford, Jr.

Attorney for







## ALL AROUND COFFEE COUNTY

**County Farm Agent  
TOM CASADY**

**INTERESTING**  
In 1950 each individual farmer in the United States supplied food for himself and about 14 other people at home and two overseas. In 1960 each individual farmer produced enough food for 22 people in this country and 4 people overseas. In 1970 each farmer in this country produced enough food for 40 people in this country and a little over 7 abroad. In 1979 each individual farmer produced enough food for about 50 people here at home and about 18 overseas.

This trend is likely to continue. Of course, with the grain embargo the overseas figures might be somewhat less in 1980. The main point is the expanded production of the individual American farmer in the last 30 years.

**FARM PLANS**  
Did you know that we have blueprints of beef cattle buildings and equipment, swine buildings, greenhouses, farm machinery sheds, horse barns, barbecue facilities, and dozens of others too numerous to mention?

## a confidential counseling service



**1-800-932-0501**  
Community Mental Health Center

want to use a chemical. Of course, there are several chemicals on the market which will kill fire ants.

**CAUTION**  
Peanut and soybean growers who have soil tested and need two tons of lime or more may have a problem. I notice that some of the soil test results coming back from the laboratory indicate two or three and even four tons of lime needed per acre.

When your soil test recommends two tons of lime, I would suggest that a ton of lime be put out ahead of turning the land and then another ton disked in after the land has been turned. This will give a better mix of the lime with soil particles. If you need three tons of lime and put it all down to begin with and turn it, you may not get the kind of results you are expecting. So I would definitely recommend a ton of lime and another ton or more.

**PROFIT DAY**  
We want to get every producer of peanuts, soybeans and corn in to the big Field Crops Day on Tuesday, February 5. In fact, we are having a noon time meeting and a night meeting to accommodate those who are working in the day time.

The first meeting will be at 11:30 a.m. Tuesday. I will have about six of our top Auburn people on hand to discuss crop production. Then at 5:30 p.m. that afternoon we will begin the identical meeting.

This will be an excellent opportunity for every farmer in Coffee County to get the latest recommendations on growing crops.

**Hardwick Is  
With 20th  
In Panama**

Spec. 4 Kenneth E. Hardwick, whose wife, Linda, lives in Opp, recently was assigned as a supply specialist with the 20th Infantry at Fort Clayton, Panama.

Hardwick's parents, Mr. and Mrs. Walter Hardwick, live in Elba.

## Foster Homes Needed In Coffee County

**THERE'S NO PLACE LIKE HOME**  
... especially for children. But, sometimes, parents can't give their children the love and care they need and deserve.

Children have the right to a stable, loving home, but for some children who cannot remain with their own families, substitute homes are needed - and that's where the Coffee County Foster Parents Association comes in.

This organization was formed in June of 1979, and involves approximately 17 families in Coffee County. These families take children into their homes and treat them as their own, until further plans can be made for the children. This may be for an indefinite period of time.

Children who have to be separated from their families need an extra measure of love, comfort and understanding. They need someone special to help them through this rough time in their lives.

Anyone who is interested in becoming a foster parent, or who needs further information, may contact the Department of Pensions and Security.

Also, the Foster Parents Association will meet at the Farm Center in New Brockton on February 12, at 7 p.m., and at that time will hear Judge Gary McAliley speak on this subject. Any interested persons may attend.

**CLOTHING NEEDED**  
At the present time, the foster parents are collecting clothing, sizes infants through Teens. Anyone with clothing to contribute may carry it by the Department of Pensions and Security, or call Mrs. Velma Cornelison at 897-3170 for pickup.

**Nails in early America were hammered out by hand on an anvil.**

# MARTIN'S

## Semi-Annual SALE

**Begins Thursday morning,  
January 24 8:00 A. M.**

**Savings On Clothes  
For Every Member  
Of The Family!**

# MARTIN'S

**ON THE SQUARE IN ELBA**  
897-2236

CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)			
LEGAL TITLE OF BANK	ELBA EXCHANGE BANK		
CITY	Elba	COUNTY	Coffee
STATE	Alabama	ZIP CODE	36323
STATE BANK NO.	65-565	FEDERAL RESERVE DISTRICT NO.	6
CLOSE OF BUSINESS DATE	December 31, 1979		
ASSETS			
1. Cash and due from depository institutions	2,366	1	
2. U.S. Treasury securities	700	2	
3. Obligations of other U.S. Government agencies and corporations	3,700	3	
4. Obligations of States and political subdivisions in the United States	3,712	4	
5. All other securities	611	5	
6. Federal funds sold and securities purchased under agreements to resell	1,000	6	
7. a. Loans, Total (excluding unearned income)	15,628	7a	
b. Less: allowance for possible loan losses	171	7b	
c. Loans, Net	15,457	7c	
8. Lease financing receivables	79	8	
9. Bank premises, furniture and fixtures, and other assets representing bank premises	637	9	
10. Real estate owned other than bank premises	18	10	
11. All other assets	1,045	11	
12. TOTAL ASSETS (sum of items 1 thru 11)	29,325	12	
LIABILITIES			
13. Demand deposits of individuals, partnerships, and corporations	7,169	13	
14. Time and savings deposits of individuals, partnerships, and corporations	15,749	14	
15. Deposits of United States Government	722	15	
16. Deposits of States and political subdivisions in the United States	1,598	16	
17. All other deposits	None	17	
18. Certified and officers' checks	36	18	
19. Total Deposits (sum of items 13 thru 18)	25,274	19	
a. Total demand deposits	8,575	19a	
b. Total time and savings deposits	16,699	19b	
20. Federal funds purchased and securities sold under agreements to repurchase	400	20	
21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other liabilities for borrowed money	56	21	
22. Mortgage indebtedness and liability for capitalized leases	None	22	
23. All other liabilities	796	23	
24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23)	26,526	24	
25. Subordinated notes and debentures	None	25	
EQUITY CAPITAL			
26. Preferred stock	None	26	
27. Common Stock	60,000 (par value)	27	
	42,871 (par value)		
28. Surplus	429	28	
29. Undivided profits and reserve for contingencies and other capital reserves	429	29	
30. TOTAL EQUITY CAPITAL (sum of items 26 thru 29)	1,941	30	
31. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 30)	2,799	31	
32. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 30)	29,325	32	
MEMORANDA			
1. Amounts outstanding as of report date			
a. Standby letters of credit, total	603	1a	
b. Time certificates of deposit in denominations of \$100,000 or more	758	1b	
c. Other time deposits in amounts of \$100,000 or more	950	1c	
2. Average for 30 calendar days (for calendar month) ending with report date			
a. Total deposits (corresponds to item 19 above)	25,274	2a	
NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.			
(The undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my knowledge and belief.			
SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT	AREA CODE/TELEPHONE NO.	DATE SIGNED	
<i>Barry M. Giles</i>	205/897-2291	January 21, 1980	
NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT			
Barry M. Giles, Assistant Vice President			
SIGNATURE OF DIRECTOR	SIGNATURE OF DIRECTOR	SIGNATURE OF DIRECTOR	
<i>Barry M. Giles</i>	<i>David D. Edick</i>	<i>Mary C. Lee</i>	
State of Alabama	County of Coffee	Magistrate	19.80
I, the undersigned, do hereby certify that I am not an officer or director of this bank, and I hereby certify that I am not an officer or director of this bank, and I hereby certify that I am not an officer or director of this bank, and I hereby certify that I am not an officer or director of this bank.			
My commission expires August 24, 1983			

## ELBA CABLE TV SHOWTIME IS HERE!

## Television Worth Paying For

REG. CABLE INSTALLATION - \$10.00  
REG. SHOWTIME INSTALLATION - \$10.00  
SAVE \$20.00

## FREE INSTALLATION!!!

SHOWTIME COST ONLY  
**\$8.95** PER MONTH  
PLUS MONTHLY CABLE FEE

STATION	ORIGINATION	AFFILIATION	CABLE CH.
BASIC SERVICE			
WDHN-TV	Ch. 18	Dothan, AL.	ABC 3
WTVY-TV	Ch. 4	Dothan, AL.	CBS 4
WCOV-TV	Ch. 20	Montgomery, AL.	CBS 5
WDIQ-TV	Ch. 2	Dorset, AL.	ED-TV 6
WJHG-TV	Ch. 7	Panama City, FLA.	ABC 7
WEATHER			
WTVY-TV	Ch. 9	Columbus, GA.	ABC 9
WTMG-TV	Ch. 17*	Atlanta, GA.	IND. 10
WSFA-TV	Ch. 12	Montgomery, AL.	NBC 11
WKAB-TV	Ch. 32	Montgomery, AL.	ABC 13
Premium Service	Showtime* NEW YORK, N.Y.		
*This Channel received by EARTH STATION/SATELLITE RECEPTION			

## Showtime Movies Coming Up

**MIDNIGHT EXPRESS**

**FOUL PLAY**

**SAME TIME NEXT YEAR**

**ICE CASTLES**

**A WEDDING**

**TONY BENNETT IN CONCERT**

**ACT NOW!!!**

**Call Toll Free 1-800-874-2143**

# CLASSIFIED ADS sure to get results

**FOR SALE:** Energy efficiency home on Highland Drive. Built by Good Cents Standards. All-electric 2-story stone and wood siding house. 3 bedrooms, 2 1/2 baths. Large great room with beamed cathedral ceiling and stone fireplace. Double-car garage. 2 central heating and cooling systems. Double-paned glass with metal doors. Professional interior design on carpet, paint and wallpaper. Contact Mike Russell, 897-0301, 897-6540, 10-11-tfc

**FOR SALE:** Executive 12 x 6 House. Tractor. Completely furnished. 28,000 BTU. AC. Telephone-897-5692 Days and 735-2013 Nights 11-29-TFC

**NEEDED:** Clothes for Infant through Teen sizes. Take to Department of Pensions and Security, or call 897-3170 for pickup. 1-24-tfc

**FOR SALE:** 12-wide, 2-bed room, used mobile home. In excellent condition. Bank financing available. Call 222-1768. 1-24-tfc

**FOR SALE:** 1972 Ford LTD Brougham, V-8, 2-door New Brakes, Vinyl Top, Good tires, Extra Clean. One owner. In excellent condition. Call 897-6261 after 5 p.m. 1-24-tfc

**HAVE A HIGHLY** profitable and beautiful Jean shop of your own. Featuring the latest in jeans, denim, tops and sportswear. \$15,500 includes beginning inventory, fixtures and training. Can be open within 15 days. For details, call anytime. Mr. Hartley at 214-937-9876. 1-24-tfc

## In Memoriam

In loving memory of our dear mother and mother-in-law, **MRS. ETHEL D. OWENS**, who passed away 5 years ago January 30, 1975.

Through all the years  
You have been away  
We loved you then  
We still love you today.

(Son and daughter-in-law, Mr. and Mrs. Dick Owens, Birmingham, AL.)

## CARD OF THANKS

I would like to say thanks to each one that has shown me any act of kindness during the recent sickness and death of my husband, Oscar Parker. Thanks for the food, flowers, cards and visits.

A special thanks to Mr. Cooper, Dr. Boyce, Dr. Moore and the Rescue Squad.

**LOLA PARKER**  
1-24-tfc

## CARD OF THANKS

We wish to thank all our friends, neighbors and relatives for the food, flowers, calls and other kindnesses shown to us at the death of our loved one.

**THE FAMILY OF YANNIE LEE KELLEY**  
1-24-tfc

## LEGAL NOTICE

**ESTATE OF GEORGE WASHINGTON DAVIS, Deceased**

Letters of Testamentary of said deceased having been granted to the undersigned on the 22nd day of January, 1980, by the Hon. James L. Sawyer, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ SAM W. DAVIS  
1-24-tfc

**FOR SALE:** Set of 16" Ford bottom plows with trip feet. Good condition. Sell for \$35. 897-6835. 1-17-tfc

**FOR SALE:** Sound Design stereo, with speakers. Very good condition. Sell for \$35. 897-6835. 1-17-tfc

**FOR SALE:** Set of 16" Ford bottom plows with trip feet. Good condition. Sell for \$35. 897-6835. 1-17-tfc

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**FOR SALE:** Set of 16" Ford bottom plows with trip feet



**Big Bear**  
ELBA, ALA

PRICES GOOD WED. JAN. 23  
THRU TUES. JAN. 29, 1980  
QUANTITY RIGHTS RESERVED

**3 WAYS TO GET PLACE SETTINGS**

1. FREE
2. \$2.00
3. \$4.00

WITH FILLED BONUS REFUND CERTIFICATE

**SIERRA STONEWARE**  
**FREE FOUR PIECE PLACE SETTINGS**  
WITH FILLED BONUS REFUND CERTIFICATE

**GRADE "A" LARGE EGGS**  
DOZEN **9c**  
WITH FILLED BONUS REFUND CERTIFICATE

**PLUS DEPOSIT COCA COLA**  
32-OZ. BTL. **\$1.29**  
WITH FILLED BONUS REFUND CERTIFICATE

**PIKNIK MAYONNAISE**  
32-OZ. JAR **19c**  
WITH FILLED BONUS REFUND CERTIFICATE

**WITH 2 BONUS REFUND CERTIFICATES... NIGHT DIAPERS PAMPERS**  
12-CT. BOX **9c**  
WITH FILLED BONUS REFUND CERTIFICATE

**G.E. SOFT WHITE LIGHT BULBS**  
2-CT. PKG. **99c**  
WITH FILLED BONUS REFUND CERTIFICATE

**SUPER FRESH CALIFORNIA LETTUCE**  
HEAD **1c**  
WITH FILLED BONUS REFUND CERTIFICATE

**LIQUID BLEACH CLOROX**  
64-OZ. BTL. **1c**  
WITH FILLED BONUS REFUND CERTIFICATE

**DEL HAVEN SLICED BACON**  
1-LB. PKG. **49c**  
WITH FILLED BONUS REFUND CERTIFICATE

**PLAIN LABEL GENERICS AT SAVINGS UP TO 30% BELOW NAME BRAND PRODUCTS! COMPARE THE PRICE!**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK ROAST**  
1-LB. **\$1.69**

**U.S.D.A. CHOICE FULL CUT SIRLOIN STEAK**  
1-LB. **\$2.69**

**SHANK PORTION WATER ADDED SMOKED HAM**  
1-LB. **89c**

**SYLVEST BAKING HENS**  
1-LB. **49c**

**SOFT-PLY ASSORTED TOWELS**  
2 JUMBO ROLLS **\$1.00**

**U.S.D.A. CHOICE BONELESS BEEF T-BONE STEAK**  
1-LB. **\$2.89**

**STORE CUT RED OR BLACK BIRD HOOP CHICKEN**  
1-LB. **\$1.89**

**WATER ADDED BUTT PORTION SMOKED HAM**  
1-LB. **99c**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**SOFT-PLY NAPKINS**  
2 140-CT. PKGS. **\$1.00**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**SOFT-PLY FACIAL TISSUE**  
2 200-CT. BOXES **\$1.00**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**SOFT-PLY BATH TISSUE**  
2 4-ROLL PKGS. **69c**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**GENERIC CANNED TOMATOES**  
3 303 CANS **\$1.00**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**EGGO WAFFLES**  
11-OZ. PKG. **79c**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**PILLSBURY BUTTERMILK BISCUITS**  
5 4 1/2-OZ. CANS **\$1.00**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**WHAT MAKES THE HY-TOP DIFFERENCE?**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**HEALTH & BEAUTY AIDS**

**U.S.D.A. CHOICE BONELESS BEEF CHUCK STEAK**  
1-LB. **\$1.89**

**U.S.D.A. CHOICE T-BONE STEAK**  
1-LB. **\$2.89**

**WHAT MAKES THE HY-TOP DIFFERENCE?**

# The Elba Clipper 20c

VOLUME 83

ELBA, ALABAMA 36323

PRICE 20 CENTS

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## County Officials Plan Busy Month Of Travel

The Coffee County Commission met in regular session on Monday, January 28, at the courthouse in Elba, and despite constant financial worries, approved trips for the commissioners, commission clerk and county engineer.

Commission Clerk Brunese Winston and one commissioner are headed to Birmingham on March 6-7 for a statewide meeting of commission clerks, while the Commission will travel to Auburn on February 13-14 for a County Government Officials Conference. So not to leave anyone out, the Commission also authorized Assistant Engineer Tim Hornsby and another county employee to attend a Highway Construction Conference in Montgomery on February 26-27.

Monday's meeting was attended by all the commissioners, and when they arrived, they were given copies of a letter from County Engineer Leslie Mullins. In the letter, Mullins informed the Commission he planned to retire in 1980, and requested the following dates be considered as time for the retirement: July 1, July 29 or August 26. Mullins is under a contract with the county and he requested he be able to retire at one of the dates so he could make decisions on his future. The Commission discussed the retirement, but agreed not to pick a specific date until a replacement can be found.

The Commission held a lengthy discussion on appointments to a citizens committee which will work on solving the jail problems in Coffee County. When members of the National Institute of Corrections were in the county recently, they suggested the formation of a citizens' committee to work on solving the jail problem. The method of picking the members of the committee also caused a small problem. One commissioner stated membership should be divided among the cities by population; one suggested that each beat should have one representative, and the larger beats could have one for every box; and another felt there should be five separate committees to work on different phases of planning. It was finally decided that beat committees would be asked to make nominations, and that the committee would be picked at the next meeting.

At a recent meeting, the Commission asked Clerk Brunese Winston to check on various insurance policies on county buildings, and a detailed report revealed the following coverage on buildings: Elba courthouse - \$75,000, contents \$20,000; Elba Health Department - \$55,000, contents \$0; Elba Pensions & Security - \$47,000, contents \$0; Elba Board of Education - \$20,500, Enterprise Health Department - \$100,000, contents - \$15,000; Office Complex in New Brockton - \$456,000; Farm Center in New Brockton - \$426,000, and County Shop - \$44,000.

In other action at Monday's meeting, the Commission:

- Received a letter concerning a group health insurance program sponsored by the Association of County Commissioners; and
- Was told that effective January 11, the state will not accept a contract for maintenance and upkeep of tax records unless it is put out for bid;
- Failed to act on a \$20 per month pay raise for Mary Lunsford, the secretary for Civil Defense and Landfill offices; and
- Was told new steps were needed and a new porch was needed at the Victoria voting house.



Commissioners Jack Hornsby, Gilmer Grant and Rex Boutwell look over beaver traps, with Asst. County Engineer Tim Hornsby. The Commission approved buying the traps because beavers were digging up pipes and digging under roads.

## Summer Jobs Available For Local Youths

State Youth Conservation Corps Recruiter Bill Martin announced today that applications for the summer Youth Conservation Corps (YCC) program are available at your local Alabama State Employment Office or by writing State YCC Recruiter, U. S. Forest Service, P. O. Box 40, Montgomery, AL 36101. March 15th is the deadline for applications to be submitted.

The Youth Conservation Corps is a summer program of work for boys and girls, ages 15 through 18 years. Applicants from all economic and racial groups are eligible. The camps will start in early June and end in early August. There will be 7 day residential camps at Ft. McClellan, Talladega, Montevallo, Southeast Fish Culture Laboratory and Bryce Hospital; 5 day residential (home on weekends) camp at Guntersville; non-residential camps in the cities of Marion, Opelika, Cherokee, Tuskegee and Piedmont; counties of Colbert, Franklin, Lauderdale, Marion, Russell, and Winston; Choctaw

YCC is designed as a work and conservation study program of 8 weeks' duration. The enrollees are paid minimum wages for the work portion of the program. The work consists of such projects as trail building, roadside cleanup, recreation area maintenance and improvement, tree planting, road bank seeding, wildlife habitat improvement, and other conservation projects on public lands.

The YCC began as a pilot program in 1970. It has since become a permanent program and has steadily grown in size and popularity. The program's main purposes are to provide gainful summer employment for the nation's youth, complete conservation type work projects and develop a reserve of environmentally trained young citizens.

## Mrs. Carrie Jacobs Named Woman Of Achievement

Each year the Elba Business and Professional Women's Club honors a lady who has made an outstanding contribution during the year, while advancing the public interest in one or more of the following fields:

Science, Literature, the Arts, Newspaper, Radio, Television, Business or Profession, Public Service

The public is invited to join the club members at this time. Reservations may be made by calling 897-2794 by February 8.

## Van English Elected To Troy State SGA

Van English, son of Mr. and Mrs. Foy W. English of Elba, has been elected to serve as a senator in the Student Government Association at Troy State University.

English, an English major, was voted to the position January 24 during a campus-wide election held to fill 10 vacant senate seats.

## Dr. Wayne Teague To Speak In Dothan

Dr. Wayne Teague, the State Superintendent of Education, will be the guest speaker at the February 7 meeting of Sigma Delta Chi, at the Sheraton Inn in Dothan, at 12:00 o'clock.

Dr. Teague will discuss the consolidation of Junior colleges, and educational legislation in the '80's.

## Voter Registration Dates Announced

Voter registration dates for the month of February are as follows:

ELBA - February 4-5-6-7-8-11-12 - at Courthouse annex

ENTERPRISE - February 13-15-18-19-20-21-22 - at courthouse.

Time is 9 a.m. to 4 p.m. The Presidential Primary election will be held on March 11, and voters need to be registered in order to vote on this date.

## Bloodmobile

The Red Cross Bloodmobile will be at the Educational Building of the Elba Methodist Church next Wednesday, February 6, from 8 a.m. until 2 p.m. Citizens are urged to go and donate the life-saving blood. Goal for Elba is 100 units.

## Tax Payers

Tax Collector Ronnie Burns announced this week that time for payment of property taxes had been extended to March 10th of this year. After that time there will be the usual penalty.

Burns explained that this completes the 90-day extension as required by state law. The delay was due to the delay in making some adjustments in tax rates.

Burns stressed that this is the final extension on time for payment of all property taxes.

## Gunnells With Chorale Group

Lawrence Gunnells, son of Mr. and Mrs. Terry Gunnells, Elba, was among the 45 members of the Freed-Hardeman College Chorale to go on tour in early January. Performances were scheduled in Mississippi, Louisiana, and Texas, along with an appearance at the Christian College Chorale Festival in Lubbock, Texas.

Chorale, the college's largest singing group, performs unaccompanied sacred music. Most of their concerts are presented in churches where the congregations are particularly impressed with their renditions of spirituals and hymns.

Freed-Hardeman is a fully accredited, senior Christian college.

## City Of Elba Receives \$325,000 Community Development Grant

The City of Elba has been approved to file an application for a \$325,000 Community Development Block Grant. This information came from the office of U. S. Senator Donald Stewart in Washington on Monday of this week.

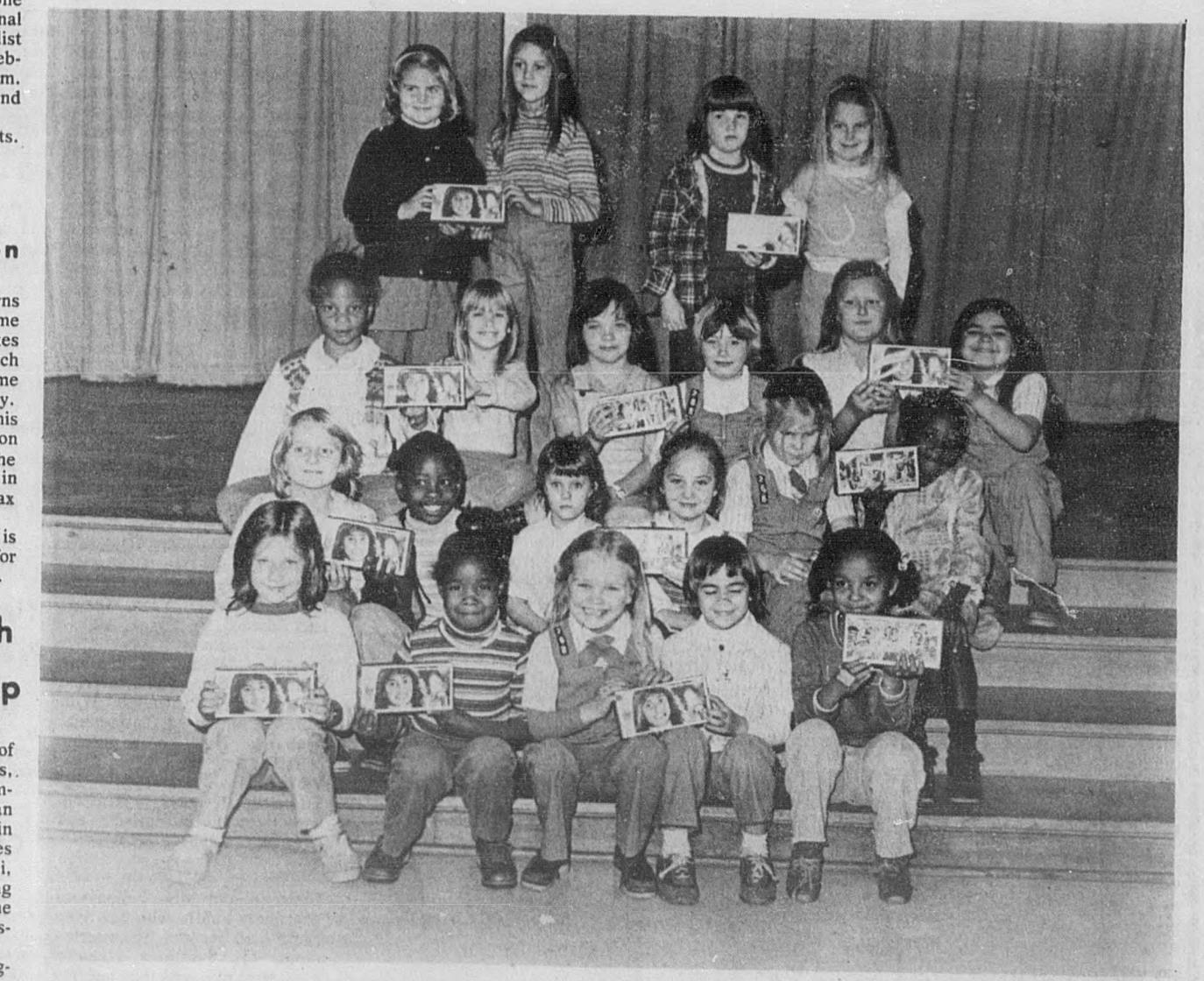
The grant will be for improved drainage in the Mulberry Heights area. It is the same project that Elba has filed pre-application requests on for the last four or five years, but failed to get approved.

Mrs. Frances Trammel, director of Community Development in Elba, said Tuesday the application would be filed as soon as the City is officially informed of the selection. Following filing of the full application, there is a waiting period before approval. However, according to previous actions, at least 99% of those asked to apply to get approval.

Mrs. Trammel estimated that the earliest work could begin, after approval of final plans and taking bids for contractors, would be late summer or early fall. City Clerk Jack Prescott told this newspaper that Mayor Robert Folsom said this type work must be contracted and that he (Folsom) wouldn't attempt to do the work with city crews.

## CORRECTION

MELANIE RAINER will serve as Chairman of the 1980 Spring, Blue-White for the Cystic Fibrosis Foundation, and not Linda Boyce, as was stated in last week's CLIPPER.



Represented in the accompanying photograph are Brownie Troop 399, second graders, Joan Ward, leader, and Troop 268, first graders, Sandy Santa Rosa and Becky Bennett, leaders.

## Girl Scout Cookie Sale Begins Friday In Elba

The annual Girl Scout Cookie Sale will begin tomorrow, Friday, February 1, and will end on Saturday, February 2. Cost per box is \$1.25, and proceeds go to Girl Scout camps and troop activities.

Varieties of cookies available are: Peanut Butter Sandwich, Sandwich Cream, Mint, Shortbread, Peanut Butter Patties and Granola.

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